



# 2017 Membership Meeting and Dinner Presented By



**With Thanks to Sponsors**  
**Palak Diam**  
ABC Diamonds and Wexler Insurance Agency

## RESERVATIONS

Saturday, August 26, 2017

(Registration Begins at 3:00 / ATF Seminar Starts at 4:00 / Cocktail Hour Begins at 5:00 / Dinner Will Be Served at 6:00)

Columbia Downtown Marriott • 1200 Hampton Street • Columbia, SC 29201

PRIMARY LOCATION STORE NAME

CONTACT PERSON

MAILING ADDRESS (STREET)  
NUMBER

CITY

STATE

ZIP

PHONE

PHYSICAL ADDRESS (IF DIFFERENT)

CITY

STATE

ZIP

E-MAIL ADDRESS and/or WEBSITE

FAX #

ATTENDEE NAME(S)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Number of Reservations \_\_\_\_\_ x \$32.00 Per Reservation = \_\_\_\_\_ TOTAL AMOUNT DUE

A CHECK FOR THE TOTAL DUE FOR RESERVATIONS SHOULD BE MAILED TO:

South Carolina Pawnbrokers' Association

ATTN: Paul Murphy

502 East Blue Ridge Drive

Greenville, SC 29609

For questions, call SCPA president Jay Friedman at (803) 252-1105 or email bonded@bellsouth.net.