



**SCPA**  
 South Carolina  
 Pawnbrokers'  
 Association

**2016 Membership Meeting and Dinner  
 RESERVATION**

Saturday, August 27, 2016  
 (Registration Begins at 4:15 / Program Starts at 5:00 / Dinner Begins at 6:00)

Columbia Downtown Marriott  
 1200 Hampton Street  
 Columbia, SC 29201

PRIMARY LOCATION STORE NAME

CONTACT PERSON

MAILING ADDRESS (STREET)  
 NUMBER

CITY

STATE

ZIP

PHONE

PHYSICAL ADDRESS (IF DIFFERENT)

CITY

STATE

ZIP

E-MAIL ADDRESS and/or WEBSITE

FAX #

ATTENDEE NAME(S)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Number of Reservations \_\_\_\_\_ x \$32.00 Per Reservation = \_\_\_\_\_ TOTAL AMOUNT DUE

**A FOR THE TOTAL DUE FOR RESERVATIONS SHOULD BE MAILED TO:**  
**South Carolina Pawnbrokers' Association**  
**ATTN: Paul Murphy**  
**10 Zelma Drive**  
**Greenville, SC 29617**

**For questions, call SCPA president Jay Friedman at (803) 252-1105**