

MEMBERSHIP INVOICE

	REMINDER		
2016 Membership Dues Primary Location			\$ 275.00
Additional Location (required) \$50	.00 x =		\$
2016 Legislative Fund			\$
Vendor Partner			\$100.00
NOTE: South Carolina Pawnbrokers' Association By-Lav for ALL locations owned to qualify for membership. Legi are voluntary, but encouraged, requested, and appreciate	slative Fund contributions		
		TOTAL	\$
DIFFERENT FROM PHYSICAL. If you join these locations please list these separately. You perform the primary LOCATION STORE NAME		mailing address.	OT NEWSLETTER INFORMATION AT
MAILING ADDRESS (STREET) NUMBER	CITY	STATE	ZIP PHONE
PHYSICAL ADDRESS (IF DIFFERENT)	CITY	STATE	ZIP
E-MAIL ADDRESS and/or WEBSITE		FAX#	
ADDITIONAL ADDRESS (NEWSLETTER ONLY)		ADDITIONAL EMAIL	

A CHECK FOR ONE YEAR'S DUES MUST ACCOMPANY APPLICATION AND SHOULD BE MAILED TO:
South Carolina Pawnbrokers' Association
ATTN: Paul Murphy

Use reverse or separate sheet if needed

ATTN: Paul Murphy 10 Zelma Drive Greenville, SC 29617